## CHAP. III.

3 The rest of their prayer & confession contained in that book, which Baruch writ and fent to Hierufalem. 30 Wisdome was shewed first to Iacob, and was feene vpon the earth.

Lord almighty, God of Ilrael, the foule in ang Iscael, the soule in anguil

crieth unto thee. 2 Dearc D Lord, and have mercy : for thou art mercifull, and have pitty byon bs, because the have linned before thee.

3 For thou endureft for ever, and

we perish betterly.

DLord almighty, thou God of Afrael, heare now the players of the bead Mraelites, and oftheir children, which have finned before thee, and not hearkened buto the voice of thee their God: for the which cause these plagues cleave buto bs.

5 Remember not the iniquities of our forefathers: but thinke byon thy power and thy name, now at this time.

6 For thou art the Lord our God, and thee, D Lord, will we praife.

7 And for this cause thou half put thy feare in our hearts, to the intent that we thould call by on thy name, and praise thee in our captimity: for \* we have called to minde all the iniquity of our forefathers that finned before thee.

8 25 chold, we are yet this day in our captivity, where thou half feattered bs, for a reproch and a curfe, and to be fub iect to payments, according to all the ini quities of our fathers which departed from the Lord our God.

9 Heare, Israel, the commander ments of life, give eare to biderstand

milebome.

to Dow happenethit, Mrael, that thou art in thme enemies land, that thou art waren old in a strange countrep, that thou art defiled with the dead:

II That thou art counted with them that goe downe into the grave?

12 Thou halt forfaken the fountaine

of wifebome.

13 For if thou habit walked in the way of God, thou houldell have owel-

led in peace for euer.

14 Learne where is wifedome, Where is Arength, where is buderftan ding, that thou mayelf know also Where is length of daies, and life, where is the light of the eyes and peace.

15 who hath found out her\*place : or who hath come into her treasures:

16 where are the punces of the heathen become, and such as ruled the beafts byon the earth.

17 They that had their pastime with the foules of the aire, and they that hooz ded by filuer and gold thierein men trult, and made no end of their aettina:

18 For they that Wrought infiluer, and were so careful, and whose workes

are bufearchable.

19 They are vanished, and gone downe to the grave, and others are come by in their steads.

20 Doungmen haue leene light, and dwelt byon the earth: but the way of knowledge have they not knowen,

21 Moz binderstood the pathes there of, not laid hold of it: their children were farre off from that way.

22 It hath not beene heard of in Chanaan: neither hath it beene feene in

23 The Agarenes that feek wisdome bpon earth, the marchants of Derran, and of Theman, the authors of fables, 110r, exand fearthers out of biderstanding : none of these have knowen the way of wifedome, or remember her pathes.

24 D Mirael, how great is the house of God and how large is the place of

his pollettion :

25 Great, and hath noncend: high, and bumeafurable.

26 There were the grants, famous from the beginning, that were of fo great stature, and so expert in warre.

27 Those did not the Lord chuse, neither gave he the way of knowledge

buto them.

28 2But they were destroyed, because they had no wisedome, and perished through their owne foolidmelle.

29 who hath gone by into heaven and taken her, and brought her downe

from the clouds:

30 who hath gone over the Sea, and found her, a wil bring her for pure golde 31 No man knoweth her way, noz

thinketh of her path.

32 But he that knoweth all things, knowethher, and hath found her out with his understanding: he that prevared the earth for enermore, hath filled it much four elooted bealts.

33 De that sendeth forth light, and it goeth: callethit againe, and it obeyeth him with feare.

Xxxx 2

34 The

Deut. 20.1.

34 The flarres fimed in their watches, and recorced: when he calleth them, they fay, here we be, and so with cheerefulneffe they thewed light buto him that made them.

35 This is our God, and there hall none other he accounted of in compari-

fon of him.

Pro. 8.31.

lohn 1.14.

+ Greeke, to

the Shining,

Might there-

\* 1.Cor.10.

before the

36 Dehath found out all the way of knowledge, and hath given it buto Facob his feruant, ato Afrael his beloved.

37 \*Afterward did he thew himselfe bpon earth, and connerfed with men.

## CHAP. IIII.

1 The booke of Commandements, is that Wifdome which was commended in the former chapter. 25 The lewes are mooued to patience, and to hope for the deliuerance.

his is the Booke of the commandement and the Law that endu-ceth foreuer: all they that heepe it thall come to life: but fuch as leave it, thall bie.

2 Turne thee, D Jacob, a take heed of it: walke in the prefence of the light

therof, that thou mayelf be illuminated. 3 Give not thine honour to another, nor the things that are profitable buto

thee, to a strange nation. 4 D Israel, happie are wee : for things that are pleating to God, are

made knowen buto bs. 5 We of good cheare, my people, the

memorial of Ilrael.

6 Dewerefold to thenations, not for your destruction : but because you moued God to Wath, ve Were delinered buto the enemies.

For yee pronoked him that made you, by faccificing buto deuils, and not

to 6500.

De haue forgotten the enerlasting God, that brought you bp, and ye have grieued Jerulalem that nourled you.

9 For when thee faw the weath of God coming bon you, the faid Dear ken. D ve that divell about Sion: God hath brought boome great mourning.

10 For I farb the captuitie of my formes and daughters, which the everlasting brought byon them.

11 with toy did I nourish them; but fent them away with weeping and mourning.

12 Let no man reiopce ouer me a wie bow, and to laken of many, who for the finnes of my children, am left defolate: because they departed from the Law of God.

13 They knew not his statutes, noz walked in the waies of his Commande ments nor trode in the pathes of dif cipline in his righteousnesse.

14 Let them that dwellabout Sion come, and remember ve the captuity of my fonnes and daughters, Which the cuerlasting bath brought byon them.

15 For he hath brought a nation bp on them from far : a thameleffe nation, and of a strange language, who neither reverenced old man, noz pitied childe.

16 These have carried away the deare beloued children of the widow, and left her that was alone, defolate without daughters.

17 But what can Thelpe vou ?

18 For he that brought thefe plagues byon you, will deliner you from the hands of your enemies.

19 Goepour way, Dmy children, goe your way : for Jam left desotate.

20 I have put off the clothing of peace, and put bpon me the facktloth of my prayer. I will cry buto the ever lasting | \* in my dayes.

21 We of good cheare, Dmy children, cry buto the Lord: The that deliver you from the power & hand of the enemies.

22 Formy hope is in the Guerlafting that hee will faue you, and top is come buto me from the holy one, because of the mercy which thall foone come buto von from the enertaffing our Saufour.

23 For I fent you out with mour ning and weeping, but God will give pour to mee againe, with joy and gladneffe for euer.

24 Like as now the neighbours of Sion have feene your captivity: fo that they fee thortly your fatuation from our God, which thall come boon you with great glozy, and brightneffe of the enertalting.

25 Dychildzen, suffer patiently the wath that is come byon you from God: for thme enemy hath perfecuted thee: but Chortly thou thalt fee his de-Aruction, a Chalitread byon his necke.

26 Dy | Delicate ones have gone | or, my rough wayes, and were taken alway as a flocke caught of the enemies.

27 1Be of good comfort, Dmy childzen, and ery buto God: for you thall be remembred of him that brought these things boon you.

28 For as it was your minde to goe aftray

Or of bis discipline in righteoufnes.

Or, prosperitie. Or,in the time of mine affliction.
Pla 116.2. and 137.7.